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②國玄東華大學

教學計劃表 Syllabus

課程名稱(中文) Course Name in Chinese	紀錄片研究			學年/學期 Academic Year/Semester		105/2			
課程名稱(英文) Course Name in English	Documentary:	Occumentary: Theory and Practice							
科目代碼 Course Code	EL51790	系級 Department & Year	碩士	開課單位 Course-Offering Department	英美語文學系				
修別 Type	選修 Elective	學分數/時 Credit(s)/Hou		3.0/3.0					
授課教師 Instructor	/王君琦								
先修課程 Prerequisite									

課程描述 Course Description

This seminar aims to consider the key concepts, historical developments, modes of storytelling and aesthetic practices associated with the genre of documentary. Using a variety of documentary texts, this course provides an in-depth overview of the field of documentary filmmaking as an art form, a cultural artifact, a tool of governmentality, and a means of political expression. Moreover, the epistemological, ethnical, and socio-political questions associated with different modes of documentary filmmaking will be investigated as well.

課程目標 Course Objectives

Are documentaries more real than fictional films? What does it mean about the "creative treatment of actuality" that is discussed since the early years of cinema? How are documentaries less invented (or not) than fictional films? Can we tell the differences? If there are some differences, what do we make sense of it? How do documentaries challenge us to re-envision the world? This course is an indepth overview of the field of documentary filmmaking, and we treat documentaries as an art form; as a cultural artifact; as a tool of governmentality; and as a means of political expression and social criticism. The goal is two-fold. First, it familiarizes students with documentary history, theory, criticism and practice. Second, it trains students to gain production experience in making a short documentary piece that involves doing research, pre-planning, writing, and learning technical skills.

	系專業能力 Basic Learning Outcomes	課程目標與系專業能 力相關性 Correlation between Course Objectives and Dept.'s Education Objectives
A	具備對英美文化與文學史的基礎了解Ability to understand English and American cultures and their literary histories.	0
В	具備當代文學理論基礎認識與應用能力Knowledge of contemporary literary theories and ability to apply them.	•
С	具備閱讀鑑賞與分析跨界(語言、 種族、性別、宗教等)文本的基本能力Ability to appreciate and to analyze texts in different aspects: language, ethnicity, gender, sexuality, and religion.	•
D	具備多元藝術媒體形式鑑賞力Ability to appreciate different arts.	•
Е	具備批判思考與獨立研究能力The program trains students both to think and research independently	•
F	具備資料蒐集、文本分析、書面及口頭報告的能力Ability to gather materials required for textual analysis in preparation for either oral or written reports.	•
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授課進度表 Teaching Schedule & Content							
週次Week	內容 Subject/Topics	備註Remarks					
1	Course Introduction						
2	Definition: What is Documentary? 1. Bill Nichols, "How Can We Define Documentary Films?" and "How Did Documentary Get Started?", Introduction to Documentary, 2nd Edition, pp. 1-41; 120-141. 2. Jack Ellis and Betsy A. McLane, "Some Ways to Think About Documentary," (Ch1) in A New History of Documentary, pp. 1-11.						
3	Robert Flaherty and Ethnographic Films 1. Jack Ellis and Betsy A. McLane, "Beginnings: The Americans and Popular Anthropography", in A New History of Documentary (Ch2), pp. 12-26. 2. Fatimah Tobin Rony, "Taxidermy and Romantic Ethnography," in The Third Eye, pp. 99-126. 3. Kerstin Knopf, "The Foucauldian Lens of Power Decolonized," in Decolonizing the Lens of Power, pp. 1-16. Screening: Compilation of Robert Flaherty's works						
4	John Grierson and Social Realist Tradition 1. Jack Ellis and Betsy A. McLane, "Institutionalization", in A New History of Documentary (Ch5), pp. 57-76. 2. Ian Aitken, "Introduction," in The Documentary Film Movement: An Anthology (Ch1), ed. I. Aitken, pp. 1-61. 3. Lars Weckbecker. "Re-forming Vision. On the Governmentality of Griersonian Documentary Film." Studies in Documentary Film 9.2 (2015): Screening: Compilation of works associated with John Grierson and the National Film Board						
5	Watch Man with a Movie Camera						
6	Dziga Vertov and Avant-Garde 1. Jack Ellis and Betsy A. McLane, "Beginnings: The Soviets and Political Indoctrination, 1922-1929" and "Beginnings: The European Avant-Gardist and Artistic Experimentation, 1922-1929", in A New History of Documentary (Ch3 \ 4), pp. 27-56. 2. Jeremy Hicks, "Vertov and Documentary Truth: The Goal Was Truth, The Means Cine-eye," in Dziga Vertov: Defining Documentary Film, pp. 22-38. 3. Bill Nichols, "Documentary Film and the Modernist Avant-Garde." Critical Inquiry 27.4 (Summer 2001): 580-610. Screening: Kino-Pravda (1925) and works by Dziga Vertov						
7	Direct Cinema and Cinéma Vérité Readings: 1. Jack Ellis and Betsy A. McLane, "Direct Cinema and Cinéma Vérité, 1960-1970", in A New History of Documentary (Ch14), pp. 208-226. 2. Dan Armstrong, "Wiseman's Model and the Documentary Project: Toward a Radical Film Practices," in Documentary Film: Critical Concepts in Medial and Cultural Studies, ed. I. Aitken, pp. 140-150. 3. Dave Saunders, "Wiseman and Civil Reform," in Direct Cinema: Observational Documentary and the Politics of the Sixties, 145-168. Screening: High School (Frederick Wiseman, 1967)						

8	Documentary, History, and Cinéma Vérité 1. Jay Ruby, "The Image Mirrored: Reflexivity and the Documentary Film," in New Challenges for Documentary, eds., J. Corner and A. Rosenthal, pp. 34-47. 2. Paula Rabinowitz, "Wreckage upon wreckage: history, documentary and the ruins of memory." History and Theory 32.2 (1993): 119-137. 3. Michael Rothberg, "The Work of Testimony in the Age of Decolonization: 'Chronical of a Summer,' Cinéma Vérité, and the Emergence of the Holocaust Survivor." PMLA 119.5 (2004): 1231-1246. Screening: Chronicle of a Summer (Edgar Morin and Jean Rouch, 1961)	
9	Ethical Issues 1. Bill Nichols, "Why Are Ethical Issues Central to Documentary Filmmaking?", Introduction to Documentary, pp 42-66. 2. Calvin Pryluck, "Ultimately We Are All Outsiders: The Ethics of Documentary Filmmaking," in New Challenges for Documentary, eds., J. Corner and A. Rosenthal, pp. 194-208. 3. Jay Ruby, "The Ethics of Image Making; or 'They' re Going to Put Me in the Movies. They' re Going to Make a Big Star Out of Me…," in New Challenges for Documentary, eds., J. Corner and A. Rosenthal, pp. 209-221. Screening: Roger and Me (Michael Moore, 2007)	
10	Documentary and Political Activism 1. Miles Orvell, "Documentary film and the power of interrogation: American Dream & Roger and Me." Film Quarterly 48.2 (Winter 1994-1995): 10-18. 2. Svetla Turnin and Ezra Winton, "Introduction: Encounters with Documentary Activism," Screening Truth to Power: A Reader on Documentary Activism, eds., S. Turnin and E. Winton, pp. 18-28. 3. Brian Winston, "The Tradition of the Victim in Griersonian Documentary," in Image Ethics, eds., L. Gross, J. S. Katz, and J. Ruby, pp. 34-57. 4. Belinda Smaill, "Women, Pain and the Documentaries of Kim Longinotto," in The Documentary: Politics, Emotion, Culture, ed. B. Smaill, pp. 71-94. Screening: Pink Saris (Kim Longinotto, 2010)	
11	Autobiographical Documentary and Feminism Readings: 1. Michael Renov, "New Subjectivities: Documentary and Self- Representation in the Post-Verité Age," in Feminism and Documentary, eds., J. Walker and D. Waldman, pp. 84-94. 2. Patricia Aufderheide, "Public Intimacy: The Development of First Person Documentary," Afterimage 25.1 (1997): 16-32. 3. Alexandra Juhasz, "They Said We Were Trying to Show Reality—All I Want to Show Is My Video: The Politics of Realist Feminist Documentary." Collecting Visible Evidence, eds., J. Gaines and M. Renov, pp. 190-215.	
12	Reenactment in Documentary 1. Ann-Louise Shapiro. "How real is the reality in documentary film?" Jill GodMilow, in Conversation with with Ann-Louise Shapiro." History and Theory 36.4 (Dec 1997): 80-101. 2. Bill Nichols. "Documentary Reenactment and the Fantasmatic Subject." Critical Inquiry 35.1 (Autumn 2008): 72-89. 3. Linda Williams. "Mirrors without Memories: Truth, History, and the New Documentary," in New Challenges in Documentary, eds., J. Corner and A. Rosenthal, pp. 59-78. Screening: The Blue Thin Line (Errol Morris, 1988)	

13	May 11 Performa Reading: 1. Bill Ni Boundaries, pp. 2. Thomas Documentary," Documentary Fil 3. Paul Wa in Documentary: 4. Alex Ca (2000). http: Screening: Tong									
14	Some Aesthetic A Readings: 1. David M Documentary," Henderson and A 2. John Co the Aesthetic," and A. Rosentha 3. Chris (Contemporary Do	of rner e								
15	Documentary Film Festivals *Final paper abstract due Readings: 1. Carole Roy, "Politics, Media and, Documentary Film Festivals" and "Weavers of Dreams," in Documentary Film Festivals, pp. 1-13, 115-125. 2. 吳凡,《電影0影展》,頁41-61。 3. 楊讚,〈影展的時代,時代的影展—側寫第十屆台灣國際紀錄片影展》,《放映週報》 http://opinion.cw.com.tw/blog/profile/384/article/4237 4. 鄭文琦,〈與現實協商:關於台灣國際紀錄片影展的一些想法〉, 《關鍵評論網》https://www.thenewslens.com/feature/tidf2016/28392									
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其他補充說明(Supplemental instructions)									